

RECEIVED  
AUG 19 2022  
CITY CLERK

City of Reno  
City Council Member Applicant Acknowledgement  
Jackeline Duron

For the Office Of  
City Council - Ward 5

State of Nevada  
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of  
City Council - Ward 5, I, the undersigned Jackeline Duron  
do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at  
1347 Terrace Dr. Apt A, in the City or Town of  
Reno, County of Washoe, State of Nevada; that my actual,  
as opposed to constructive, residence in the state, district, county, township, city or other area  
prescribed by law to which the office pertains began on a date at least 30 days immediately  
preceding the date of the close of the application period for this office, that my telephone number is  
(775) 412-2325, and the address at which I receive mail, if different than my  
residence, is N/A; that I am a qualified elector  
pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been  
convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan  
candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw;  
that I will not knowingly violate any election law or any law defining and prohibiting corrupt and  
fraudulent practices in campaigns and elections in this State; that I will qualify for the office if  
appointed thereto, including, but not limited to, complying with any limitation prescribed by the  
Constitution and laws of this State concerning the number of years or terms for which a person may  
hold the office; that I understand that knowingly and willfully filing an appointment application which  
contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a  
civil action disqualifying me from entering upon the duties of office; and that I understand my name  
will appear on all Reno City Council Meeting Agendas as designated in this declaration.

Jackeline Duron

Printed Name of Applicant



Signature of Applicant

Subscribed and sworn or affirmed to before  
me this 19th day of the month of August  
of the year 2022.

Jackeline Duron

Name of Candidate

K. Brennan

Notary Public

State of Nevada  
County of Elko



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> Jackeline	
<i>Last Name:</i> Duron	
<i>Applicable Nickname:</i> Jakki	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 5

#### Contact Information:

<i>Address where applicant resides:</i> 1347 Terrace Dr. Apt A		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89503
<i>County of Residence:</i> Washoe		
<i>Mailing Address (if different):</i> N/A		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> (775) 412-2325	<i>Primary Email:</i> jvduron@gmail.com	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> 1347 Terrace Dr. Apt A		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89503
<i>Phone:</i> (775) 412-2325	<i>Email:</i> jvduron@gmail.com	

**Occupation/Business Information:**

<i>Business Name:</i> Planned Parenthood Federation of America		
<i>Job Title:</i> National Latinx Campaigns Manager		
<i>Business Address:</i> 123 William St.		
<i>City:</i> New York	<i>State:</i> NY	<i>Zip:</i> 10038
<i>Business Phone:</i>	<i>Business Email:</i> jackeline.duron@ppfa.org	

<i>How long have you been a resident of the City of Reno?</i>	3 years, non consecutively
<i>How long have you been a resident at your current address?</i>	4.5 months
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

<i>List Education or Training you've received relevant to the position to which you are applying:</i>
University of Nevada, Reno, Women's Studies and Spanish, 2013-2017
La Promesa Award, Latino Research Center, Reno, 2017
Silver Paw Award Recipient, Associated Students of the University of Nevada, Reno, 2016

**Elected Official Information:**

<i>Have you previously run for an elected office?</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<i>If yes, please describe:</i>	
<i>Do you plan on running for elected office in the future?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>Please list any known conflicts of interest you would have:</i> None	

Have you previously run for an elected office?	Yes _____ No <u>X</u>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <u>X</u> No _____
As a lifelong member of the Reno-Sparks community, I know firsthand the vibrancy, creativity, and splendor our community has. It's my passion to support Nevadans in being able to live in healthy and safe neighborhoods for all individuals and families. As a community organizer, I know that one of the most powerful ways to ensure all of Reno has access to resources for themselves and their families is through being a public servant. Whether through appointment or elections, I plan on continuing to support our community wherever I can.	
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
Please see attached.	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature:  Date: 8.19.22

19 August 2022

Reno City Council  
1 E. First Street  
Reno, Nevada 89501

Re: City Councilmember Vacancy - Ward 5

Dear Mayor Schieve and City of Reno Councilmembers:

Though it is bittersweet to see Councilmember Neoma Jardon resign, I was excited to see the opening for the City of Reno Council - Ward 5, and I hope to be considered as a finalist.

As a lifelong member of the Reno-Sparks community, I know the vibrancy, creativity, and splendor our community has to offer one another. One of the values I see every day is neighbor supporting neighbor, and I hope to be able to bring my knowledge to the City Council to continue that value across Ward 5. All Nevadans deserve a neighborhood, city, and state where we are able to live in healthy and safe communities, access community resources to support our families, and have a thriving economy where we can put food on the table, and pay for a roof over our heads.

My background includes over four years of issue organizing and policy advocacy across Nevada and the country while building partnerships and coalitions regardless of income or identity. Through my work at Planned Parenthood, I have worked to tackle health disparities among low-income communities, and lobbied for accessible reproductive healthcare in our great state. Together, we increased funding for family planning and services for our community. I worked with community health centers, health advocates, social justice organizations, and elected officials in the fight to save the Affordable Care Act, and volunteer my time supporting Nevadans get the care they need.

I hope to bring my community organizing experience, robust coalition building, and expertise pushing for policies that support our families to the City Council.

Thank you for your consideration.

Sincerely,  
Jackeline Duron

NEVADA USA

DRIVER LICENSE



*[Handwritten signature]*

4d DL NO. [REDACTED]  
3 DOB 11/06/1992  
1 DURON  
2 JACKELINE VICTORIA  
8 [REDACTED] 69

9 CLASS C 9a END NONE  
12 REST B

4a ISS 01/03/2022 4b EXP 11/06/2025

15 SEX F  
16 HGT 5'-03"  
17 WGT 220 lbs  
18 EYES BRO  
19 HAIR BLK

11/06/92



5 DD 000145136400710115545







# Residential Lease/Rental Agreement Between Owner/Landlord and Tenant



1  
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5  
6

7 Property Address (herein referred to as "Premises"): 1347 Terrace Drive Unit A  
8 City Reno County Washoe State of Nevada Zip

9 RECEIVED FROM Jackeline Duron and [REDACTED]  
10 hereinafter designated as the TENANT, the sum of \$ 0

11 This consideration is being made as a deposit and upon acceptance of this Agreement, the above deposits shall be applied  
12 as follows:

	Total Amount	Amount Received	Amount Due Prior to Occupancy
16 Rent from <u>April 1st 2022</u> to <u>May 1st 2022</u>	\$ <u></u>	\$ <u></u>	\$ <u></u>
17 Security Deposit	\$ <u></u>	\$ <u></u>	\$ <u></u>
18 Other <u>One time, non-refundable pet fee</u>	\$ <u></u>	\$ <u></u>	\$ <u>300.00</u>
19 Other	\$ <u></u>	\$ <u></u>	\$ <u>0.00</u>
20 Other	\$ <u></u>	\$ <u></u>	\$ <u>0.00</u>
21 Other	\$ <u></u>	\$ <u></u>	\$ <u>0.00</u>
22 Total Amount	\$ <u></u>	\$ <u></u>	\$ <u></u>

24 ADDITIONAL MONIES DUE: N/A  
25  
26  
27  
28  
29

30 OWNER/LANDLORD The Licensee has been retained for the purpose of securing a Tenant for the Premises, conducting  
31 background and credit verifications, drafting lease documents, and collecting initial rents and deposits for the Owner/  
32 Landlord, after which, Premises will be managed by Owner/Landlord. All rents and questions should be directed to Owner/  
33 Landlord. Owner/Landlord will hold security deposit and disburse same upon termination of this Agreement.

34  
35 Owner/Landlord Name: [REDACTED]  
36 Owner/Landlord Address: [REDACTED] Reno, NV 89503  
37 Owner/Landlord Phone: [REDACTED] Email: [REDACTED]@il.com

39 IF this Agreement is not accepted within 2 business days after execution by the prospective TENANT, THEN the  
40 entire deposit received above shall be returned to the prospective TENANT, excluding ☐ Application Fee of \$   
41 ☐

Tenant Im and Owner/Landlord al have read this page.  
Page 1 of 7  
Property Address: 1347 Terrace Drive Unit A Reno  
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1 **RENT** The monthly rent thereafter will be in the amount of \$                      per month, payable in advance and due on the  
2 1st day of the month. The payment is made payable to Owner/Landlord and mailed or delivered to:

3 Christine Lan  
4 Address:                      State                      Zip                       
5 or                     

6 Satisfaction of Rent shall be considered all monies owed including, but not limited to monthly rent, security deposits,  
7 utilities, late fees, bank charges, and/or court costs. Any and all fees are considered over and above the normal monthly  
8 payment and must be paid in full in order for rent to be considered paid in full. Monies received will be applied to the oldest  
9 balance first. Rent payments are the sole responsibility of the TENANT without notice or demand.

10  
11 **TERM**

12 ☒ The term of this Agreement shall be approximately 12 months, beginning on April 1st 2022 and terminating  
13 on April 1st 2023 at 12 ☒ A.M. ☐ P.M., for a total rent, not including deposits, other fees and/or potential charges,  
14 interest and/or damages, of \$                     . A 30-day written notice of intent to vacate is required of the TENANT 30 days  
15 prior to the expiration of this Lease/Rental Agreement. TENANT shall be responsible to pay rent and otherwise comply with  
16 all the terms of this Agreement during the 30 days following delivery of written notice, up to and including the termination  
17 date.

18 Renewals of this contract must be in writing and signed by all parties or lease will automatically be extended on a month-to-  
19 month tenancy until either party gives 30-day written notice. Proration will be made at \$ 60 per day.

20 **OR**

21 ☐ The term of the Agreement shall be on a month-to-month basis beginning on                      and shall continue until  
22 either party gives a 30-day written notice of termination. TENANT shall be responsible to pay rent and otherwise comply  
23 with all the terms of this Agreement during the 30 days following delivery of written notice.

24  
25 **LATE FEE** In the event the rent is not received by the 3rd day of each month, TENANT agrees to pay a "late fee" of  
26 5% of the total monthly rent. No late fee may be charged or imposed until at least three calendar days after the date that rent  
27 is due.

28  
29 **NON-SUFFICIENT FUNDS** The TENANT further agrees to pay \$ 100.- plus any bank charges for any  
30 dishonored payment. If a payment does not clear as a result of non-sufficient funds, late fees shall apply.

31  
32 **RENT INCREASE** The rent can be increased following the initial lease term with a minimum of sixty (60) day written  
33 notice prior to the date the increase takes effect. No late fee may be charged or imposed until at least three calendar days  
34 after the date that rent is due.

35  
36 **NOTICE OF INTENT TO VACATE** Should TENANT vacate prior to the expiration of the rental term, it shall be  
37 considered a Breach of Agreement as defined in this contract. Upon expiration of the rental term and in absence of written  
38 notice of intent to vacate by the TENANT, rental shall continue on a month-to-month basis subject to all terms and  
39 conditions, until either party gives a 30-day written notice to terminate the Agreement. Notice of Intent must be in writing  
40 and delivered to Owner/Landlord prior to the first day of the last month of the lease term. As presumed under Nevada law,  
41 TENANT'S absence from Premises for a period of time equal to one half of the time for periodic rental payments, while all  
42 or any portion of the rent or other monetary obligation of TENANT remains unpaid, constitutes an abandonment of the  
43 Premises and entitles Owner/Landlord to, at their option, take possession of the Premises.

44  
45 **EVICTIOIN** If TENANT defaults in the payment of rent or any other term of this Agreement and said default is not  
46 immediately cured, Management may terminate this Agreement in the manner required by law. TENANT shall surrender the  
47 Premises and pay all sums which Management may be entitled to, including but not limited to, reasonable attorney fees,  
48 damages, and all other expenses to the maximum extent permitted by Nevada law.

49  
50 **INITIAL PAYMENT** Prior to occupancy Tenant shall deliver \$                       
51 representing                      +                      (deposit) + (dog fee)  
52 made payable to Christine Lan

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## Jackeline Durón

Reno, NV | [jvduron@gmail.com](mailto:jvduron@gmail.com) | (775) 412-2325

### Education

*Women Studies and Spanish*, University of Nevada, Reno, 2013-2017

### Work Experience

**National Latinx Campaigns Manager**, November 2020 - Present, *Planned Parenthood Federation of America*, Telecommuter

- Manage the Latinx organizing program in 20 states, including Nevada, with 22 organizers to increase the supporter base of Latinx supporters for Planned Parenthood, engage in legislative policy initiatives, and support in COVID-19 mutual aid efforts
- Developed the Local Campaigns model across 14 states that focus on addressing disparities in menstrual equity, criminalization of sex workers, and COVID-19 misinformation
- Strategic planner of trainings for the National Latinx Campaigns team; including curriculum design, project management, and conducting trainings

**Regional Campus Organizer**, July 2019 - October 2020, *Planned Parenthood Action Fund*, Washington, D.C.

- Coaching to affiliate staff to bolster affiliate engagement and accountability in Youth Organizing programs, state and federal fights, and electoral programming as they relate to youth engagement
- Managing the Student Leadership Cohort program, drafting content, and facilitating trainings to 20 participants

**Oregon Field Organizer**, November 2017 - Present, *Forward Together*, Portland, OR

- Created the first ladder of engagement tool for the national field department
- Implementing list building tactics that increased supporters by 35% during the first year of the program
- Managing a team of 13 volunteers around events, text banking, phone banking, canvassing to win against anti-immigrant and anti-abortion ballot measures
- Writing, editing, and loading emails for digital communication to a base of 5,000 supporters
- Developing relationships with organizational partners and coalitions such as the Field Committee co-chair of One Oregon, the state-wide immigrant justice coalition

**Raíz Organizer**, January 2017 - October 2017, *Planned Parenthood Federation of America*, Reno, NV

- Recruited 300+ new supporters and re-engaged existing supporter base through outreach activities
- Managed and trained a team of 10-15 core volunteers in grassroots tactics: canvassing, phone banking, data entry
- Coordinated weekly phone banks with 200+ calls to lobby elected officials
- Planned and recruited for rallies, marches, and coalition events with over 70+ attendees on a regular basis
- Assisted in organizing efforts including but not limited to conferences, trainings, and lobby days
- Built and maintained relationships with community organizations and coalition partners
- Supervised volunteer team and intern in the creation of a Health Center Advocacy Program in the health center

**Youth Rising Fellow**, July 2015 - May 2017, *Planned Parenthood Generation Action*, Reno, NV

- Engaged communities of color and youth around sexual and reproductive health and rights with the Planned Parenthood Generation Action club on the University of Nevada, Reno campus
- Implemented strategies for engaging young people in electoral and issue organizing across the state and region including: Sexual Assault Awareness Month and Get-Out-The-Vote efforts
- Planned events with 150+ attendees, coordinated speakers, and led weekly meetings with twenty students and community members

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- Trained 100+ volunteers in door-to-door canvassing for GOTV events
- Lobbied Congress and local policymakers to protect Planned Parenthood and reproductive rights
- Established sexual consent workshops in two local high schools with 280 attendees

### **Front Office/Attendance Clerk**, August 2015 - January 2017, *Reno High School*, Reno, NV

- Prepared reports for assistant principals, answered multi-line telephones, and data entry
- Monitored 200 10<sup>th</sup> grade students' attendances, and truancies
- Interpreted for Spanish-speaking parents and translated documents from English to Spanish

### **Graduation Specialist**, February 2013 - June 2015, *Reed High School*, Sparks, NV

- Assisted school counselors and administrators in attendance monitoring of 100 students
- Prepared reports, forms, and notices for assistant principals
- Mediated and translated parent involvement meetings between school staff, students, and parents
- Answered multi-line telephones, filed, made photo copies, and data entry

## **Board of Directors**

### **Vice President**, January 2022 - Present, *Wild West Access Fund of Nevada*, Reno, NV

- Assisting Nevadans seeking abortion care by providing financial assistance, information about community resources, and logistical support
- Fundraising more than \$30,000 in the first 6 months via grants and donors
- Creating organization policies, maintaining relationships with healthcare providers, and building coalitions of allied organizations across Nevada

## **Skills**

- Bilingual—Spanish and English
- Project management
- Team management
- Public speaking
- Proficient in Google Drive and Microsoft Office Programs—Word, Excel, PowerPoint, Outlook
- Skilled in various social media outlets—Facebook, Twitter, Instagram, Snapchat, Tumblr

## **Awards**

- *La Promesa* Award 2017 Recipient
  - Latino Research Center, University of Nevada, Reno
- *Silver Paw* Award December 2016 Recipient
  - Associated Students of the University of Nevada, Reno

## Nevada Open Meeting Law Waiver

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Jackeline Duron

Printed Name of Applicant



Signature of Applicant